

# Psychological Science Krause

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to some philosophers seeking to understand the human condition technology is a necessary guide but to think through the complex human phenomenon of technology we must tackle philosophy of science philosophy of culture moral issues comparative civilizational studies and the economics of specific industrial and military technologies in their historical contexts the philosopher wants to grasp the technological factor in this troubled world even as we see it is only one factor and that it does not speak openly for itself put directly our human troubles to a considerable extent have been transformed exaggerated distorted even degraded perhaps transcended by what engineers and scientists entrepreneurs and politicians have wrought but our problems are ancient problems of dominations struggles survival values in conflict greed and insane sadisms to get some conceptual light on the social reality which seems immediately to be so complicated a philosopher will need to learn from the historians of technology a few years ago the philosopher Elisabeth Straker concluded that a historical philosophy of technology is required since history and history alone provides all those concepts that form part of the repertoire of the philosophical analysis of technology and she added that this goes far beyond the triviality that like other cultural achievements technology has its historical development now historical comprehension is no substitute for a logical methodology in the analysis of technological problems

the influence of materialist ontology largely dominates philosophical and scientific discussions however there is a resurgent interest in alternative ontologies from panpsychism the view that at the base of reality exists potential minds minds or mind leads to idealism and dualism the view that all of reality is material and mental the Routledge handbook of idealism and immaterialism is an outstanding reference source and the first major collection of its kind historically grounded and constructively motivated it covers the key topics in philosophy science and theology providing students and scholars with a comprehensive introduction to idealism and immaterialism also addressed are post materialism developments with explicit attention to variations of idealism and immaterialism the view that reality depends on a mind or a set of minds comprising 44 chapters written by an international and interdisciplinary team of contributors the handbook is organised into five clear parts idealism and the history of philosophy important figures in idealism systematic assessment of idealism idealism and science idealism physicalism panpsychism and substance dualism essential reading for students and researchers in metaphysics philosophy of science philosophy of religion and philosophy of mind the Routledge handbook of idealism and immaterialism will also be of interest to those in related disciplines where idealist and immaterialist ontology impinge on history science and theology

more than two hundred years after the publication of his seminal *The World as Will and Representation* Arthur

schopenhauer's influence is still felt in philosophy and beyond as one of the most readable and central philosophers of the 19th century his work inspired the most influential thinkers and artists of his time including nietzsche freud and wagner though known primarily as a herald of philosophical pessimism the full range of his contributions is displayed here in a collection of thirty one essays on the forefront of schopenhauer scholarship essays written by contemporary schopenhauer scholars explore his central notions including the will empirical knowledge and the sublime and widens to the interplay of ethics and religion with schopenhauer's philosophy authors confront difficult aspects of schopenhauer's work and legacy for example the extent to which schopenhauer adopted ideas from his predecessors compared to how much was original and visionary in his central claim that reality is a blind senseless will the effectiveness of his philosophy in the field of scientific explanation and extrasensory phenomena and the role of beauty and sublimity in his outlook essays also challenge prevailing assumptions about schopenhauer by exploring the fundamental role of compassion in his moral theory the hindu christian and buddhist aspects of his philosophy and the importance of asceticism in his views on the meaning of life the collection is an internationally constituted work that reflects upon schopenhauer's philosophy with authors presently working across the globe it demonstrates fully the richness of schopenhauer's work and his lasting impact on philosophy and psychoanalysis as well as upon music the visual arts and literature

for too long scholars interested in panentheism have focused almost exclusively on western approaches to the issue this book offers the first in depth study of a wide range of indian paradigms of panentheism both ancient and modern and brings these paradigms into creative and constructive dialogue with western traditions this volume features original essays written by leading international scholars the volume discusses a broad range of indian panentheistic traditions including the upaniṣads bhedābheda vedānta rāmānuja's viśiṣṭādvaita vedānta yogācāra buddhism and the ramakrishna vivekananda tradition the chapters connect these traditions with western panentheistic conceptions developed by thinkers such as spinoza berkeley schopenhauer krause royce tononi and koch and western process philosophers panentheism in indian and western thought will be of interest to scholars and advanced students working in philosophy of religion indian philosophy comparative philosophy and comparative religion

a quarterly review of philosophy

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